

FEE PAID

#110.00

APPLICATION FOR PERMIT

have examined this application
required by law
is: ☐ not an "action".

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATERRECEIVED
JUN 27 1994☒ categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
ECOLOGICAL

APPLICATION NO.

W.R.I.A.

COUNTY

PRIORITY DATE

TIME

ACCEPTED

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. 1-604-439-3332

Home Tel. 1-604-435-5640

Other Tel.

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME
1-MOBILE HOME, 2-CAMPSITES, ETC.EXISTING 600 sq ft
CabinIF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
8	2					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SN 4	32	37	AE	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

PARCEL NUMBER

370432 112111 0000

SEE REVERSE SIDE

KEEP
THIS
PORTIONWHEN REQUESTING RECEIPTS BY MAIL,
SEND ALL PARTS AND A STAMPED ENVELOPE.
BRING ALL PARTS WHEN PAYING IN PERSON

CAIN'S LAKE

BLK: 2 LOT: 8-ALSO UNDIV 1/132 INT IN
LOT A BLK 2-SUBJ TO RESTRICTIONS DESC IN
264-D-514

MARC3600

002-004

FN0046878 000072557

DONALD S MARCHER
6091 PEARL AVE
S BURNABY BC
CANADA V5H 3P8

1992 REAL ESTATE TAX STATEMENT

WHATCOM COUNTY TREASURER 401 GRAND AVENUE BELLINGHAM, WA 98225

CURRENT TAX DISTRIBUTION

State School	86.94
Local School	71.49
County	31.19
City or Road	40.46
Port Dist.	9.11
Fire Dist.	37.89
Library	8.84
Cemetery	
Other	9.19
Sub Total	295.11
Fire Total	

TOTAL CURRENT TAX 295.11

TAXES \$30.00 and under
must be paid in full by
APRIL 30th.Full or First half tax paid after
April 30th requires interest plus
penalty on full amount.Second half tax becomes de-
linquent after OCTOBER 31st.Subject to foreclosure if taxes
are delinquent for 1998 or prior

CURRENT TAX INFORMATION

Assessed Value	
Land Value	10,000
Buildings	8,370
TOTAL VALUE	18,370
Acreage	
Levy Code	7045
Levy Rate	16.06453
General Tax	295.11
Less Exemption	
Late filing Penalty	
TOTAL CURRENT TAX	295.11

DELINQUENT TAX INFORMATION

YEAR	TAX	PENALTY	INTEREST

DELINQUENT TOTAL

.00

FULL AMOUNT MAY BE
PAID BY APRIL 30th.TOTAL CURRENT
AND DELINQUENTS

295.11

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 H.P. Pump 8.8 gal per min.
Pipe 1" dia.

REMARKS

7. WATER USAGE would be less than 3000 gal. per year

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald S. Marcher
Delores R. Marcher

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Donald S. Marcher
Delores R. Marcher

APPLICANT'S SIGNATURE

D. S. Marcher

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6091 Pearl Ave S Burnaby BC
Canada

LEGAL LANDOWNER'S ADDRESS

V5H 3P8

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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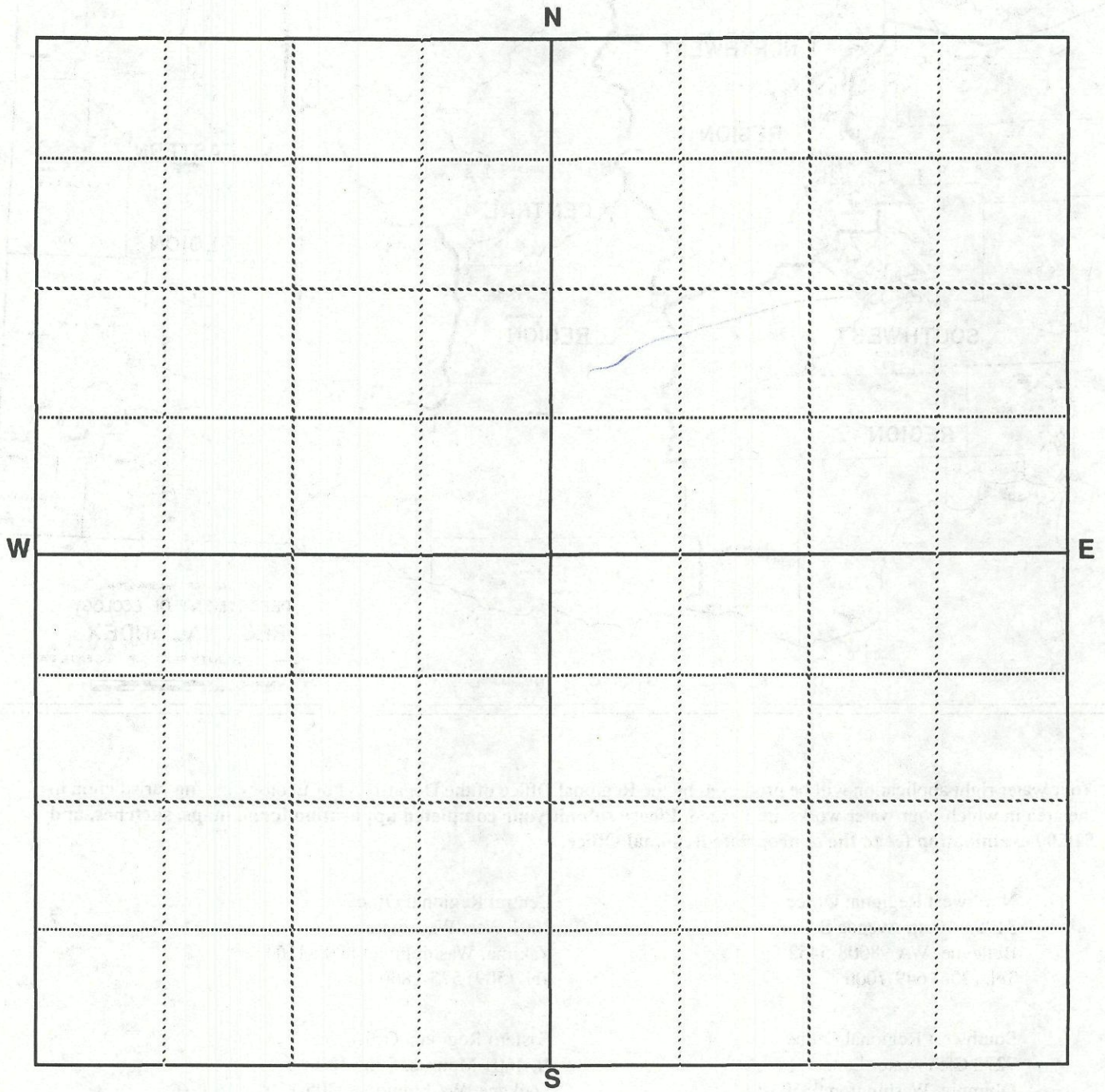
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. Twp. N. R.

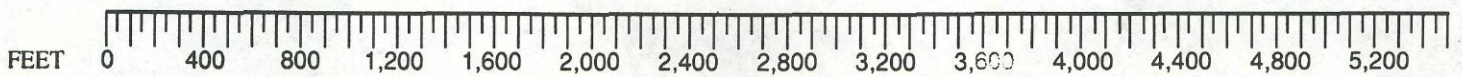


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

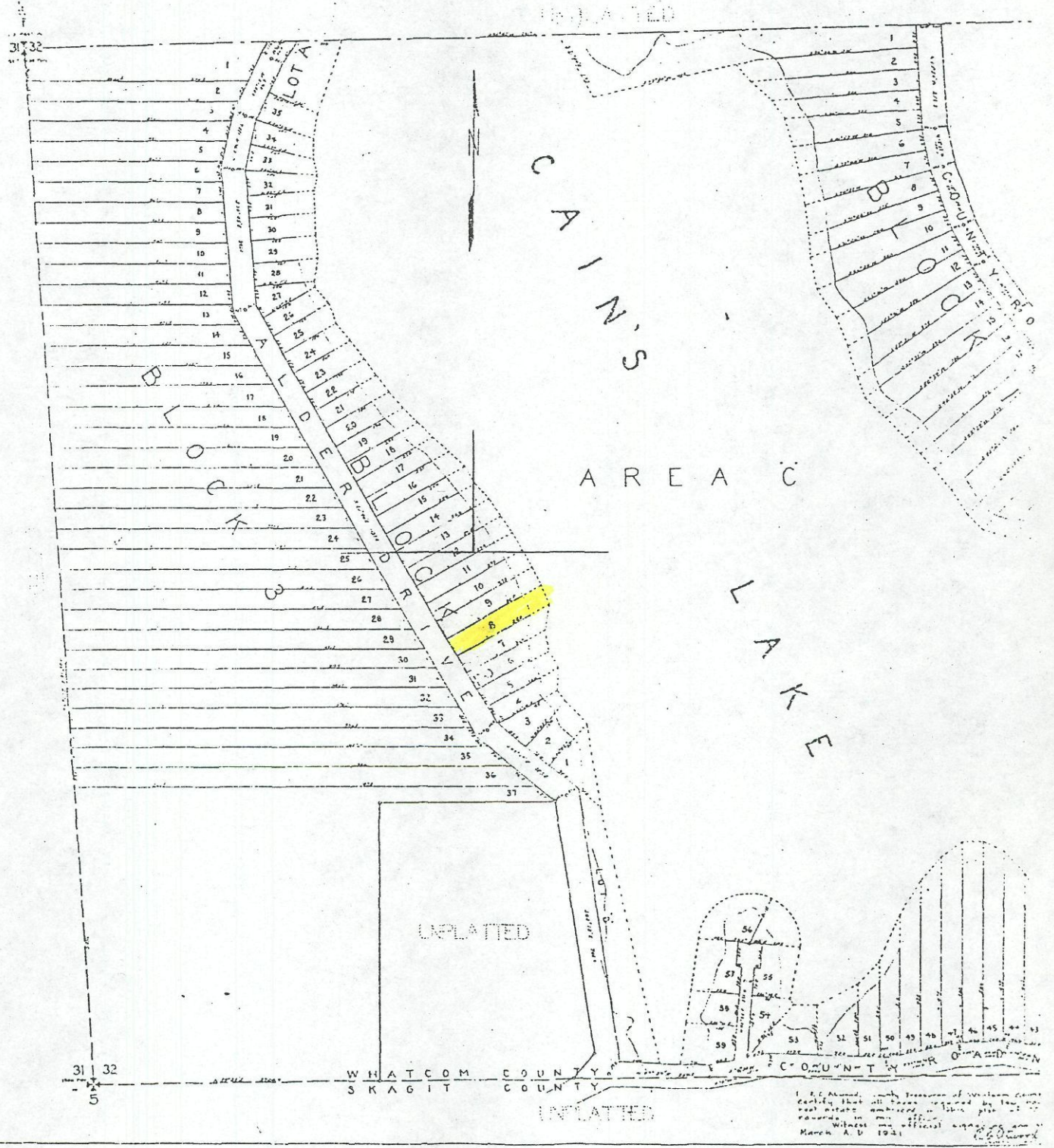
62

7-62

PLAT OF CAIN'S LAKE

IN SW 1/4 SEC. 32, TWP. 37N., RANGE 4E., W.M.

SCALE 1" = 100'
OR NEAREST EQUIV. MEAS.



I, E.C. Almond, County Treasurer of Whatcom County, do hereby certify that all taxes required by law to be levied and collected in this plat are so levied and collected in full.
Witness my official signature and the seal of said County.
March A.D. 1941
E.C. Almond

